

HARRIS TRAIL PEDESTRIAN IMPROVEMENTS

PREPARED FOR:

BRYAN COUNTY BOARD OF COMMISSIONERS

T&H PROJECT NO.
J-27691.0040

ADDENDUM NO. 2

August 22, 2025

GENERAL

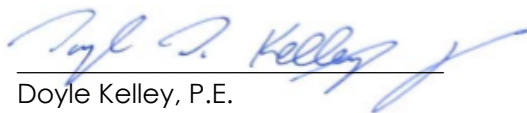
This Addendum has been issued on behalf of Bryan County Board of Commissioners. The following information should be considered by prospective bidders in preparation of their proposals and is hereby incorporated into the Proposal Documents. Bidders shall be responsible for acknowledging receipt of this addendum in the Bid Form, Document 00313. Failure to do so will result in the proposal being considered non-responsive.

PART I – QUESTIONS AND CLARIFICATIONS:

SECTION 00021 – INVITATION TO BID

1. Section 00021 has been revised to change the date of the bid opening, the date of the final addendum, and the last day for questions.
2. Delete and replace with the attached Section 00021 – “Invitation to Bid”.

THOMAS & HUTTON



Doyle Kelley, P.E.
Project Manager

End of ADDENDUM NO. 2

DOCUMENT 00021
INVITATION TO BID
Legal Notice

1. Sealed proposals for **Harris Trail Pedestrian Improvements** owned by Bryan County Board of Commissioners will be received by Bryan County at 66 Captain Matthew Freeman Drive, Richmond Hill, GA 31324 until **2:00 PM on September 30th, 2025**, at which time they will be publicly opened.
2. The project consists of the following generally described work:

Harris Trail Pedestrian Improvements

This project provides a pedestrian connection along Harris Trail Road from Timber Trail Road to Brisbon Road. A prefabricated bridge will be included over Sterling Creek. Conduit for lighting will be installed along the corridor.

3. Plans and Specifications are open to inspection digitally or may be obtained from Thomas & Hutton Engineering Co., 50 Park of Commerce, Savannah, Georgia 31405 upon payment of \$50.00 (half size) or \$100.00 (full size) plus a pdf copy. The contractor may request a PDF copy only upon payment of \$25.00. The payment is non-refundable. Contact Karen Smulski at Thomas & Hutton via email at smulski.k@tandh.com to request copies.
4. Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in **Georgia** with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.
5. Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.
6. A voluntary pre-bid conference will be held at 66 Captain Matthew Freeman Drive, Richmond Hill, GA 31324, at **11:00 AM on Thursday, August 14th, 2025**. Bidders are not required to attend. **All questions shall be submitted in writing to the Engineer by Friday, September 16th, 2025, at 5 PM. An addendum addressing all questions and comments received by the question deadline will be issued via electronic mail by the end of business on Friday, September 23rd, 2025.**

ENGINEER

Thomas & Hutton
 Attn: Doyle Kelley, P.E.
 50 Park of Commerce Way
 Savannah, GA 31405
 Phone: 912-721-4160
 Email: kelley.d@tandh.com

OWNER

Bryan County Board of Commissioners
 Attn: Kirk Croasmun, P.E.
 66 Captain Matthew Freeman Drive
 Richmond Hill, GA 31324
 Phone: 912-756-7953
 Email: kcroasmun@bryancountyga.gov

Bryan County Board of Commissioners, Owner

END OF INVITATION TO BID